

## Abstract

Prasiddhi and Pratibhā (R. Torella)

In chapter XXXV of *Tantrāloka*, Abhinavagupta identifies āgama with prasiddhi. But what lies behind Abhinavagupta's statement? Once again, Utpaladeva with his now almost totally lost *Īśvarapratyabhijñā-vivṛti*. Fortunately, the relevant passage of the *Vivṛti* is not only quoted but also commented on in detail by Abhinavagupta in his *Vivṛtivimarśinī*. But, in turn, what lies behind Utpaladeva? Once again, Bhartṛhari and his conception of prasiddhi and pratibhā as developed in the *Vākyapadīya*. This paper aims at outlining the complex dialogue on the ultimate essence of tradition and revelation, in which some of the most brilliant exponents of Indian philosophical tradition (Bhartṛhari, Kumāṛila, Dharmakīrti, Abhinavagupta and Utpaladeva) took a significant part.