

## Section - Buddhist Studies

Conveners: Akira Saito, Helmut Krasser, Kazunobu Matsuda

### Tuesday 1st September: Afternoon

room V

Chair: Vincent Eltschinger

13:30 - 14:00 Chizuko Yoshimizu: The logical value of the thesis (*pratijñā*) in Candrakīrti's Madhyamaka thought

14:00 - 14:30 Horst Lasic: Dignāga on *sambandha* (working title)

14:30 - 15:00 Masamichi Sakai: Dharmakīrti's interpretation of the causelessness of destruction

15:00 - 15:20 Coffee/Tea

Chair: Chizuko Yoshimizu

15:20 - 15:50 Esho Mikogami: Buddhist criticism on the existence of universal (*sāmānya*) depending on the relation between what is to be indicated (*vyāṅgya*) and the indicator (*vyāñjaka*) held by Vaiśeṣika

15:50 - 16:20 Patrick McAllister: Did Ratnakīrti think Dharmakīrti was an affirmationist of a negationist?

16:20 - 16:50 Hisataka Ishida: Interpretation of the abstract noun in the Buddhist epistemological tradition

16:50 - 17:10 Coffee/Tea

Chair: Masamichi Sakai

17:10 - 17:40 Ritsu Akahane: On the relative truth of Mādhyamika

17:40 - 18:10 Hiroshi Nemoto: Three kinds of *vyavaccheda* (*rnam gcod*) in Tibetan *bsdus grwa* literature

### Wednesday 2nd September: Morning

room V

Chair: Patrick McAllister

9:15 - 9:45 Seitetsu Moriyama: Śāntarakṣita's adoption and criticism of the theory of self-cognizing cognition (*svasaṃvedana*), established by Śākyabuddhi

9:45 - 10:15 Ensho Nasu: A genealogy of the concept of "neither identical nor different": From Abhidharma to Vijñānavāda

10:15 - 10:45 Virendra Kumar Alankar: Folklore in *Milindapañho*

10:45 - 11:00 Coffee/Tea

**Panel - Scriptural Authority and Apologetics in the Indian Religio-Philosophical environment**  
(organized by V. Eltschinger and H. Krasser)

### Mahāyāna Apologetics

Chair:

11:00 - 11:30 Peter Skilling: Invoking the Buddha: The power of Buddhavacana in *sūtra* and *dhāraṇī*

11:30 - 12:00 Josphe Walser: *Sūtra* vs. *śāstra*: a sociological perspective

12:00 - 12:30 Toshio Horiuchi: Mahāyāna and Vaipulya: Focusing on the proof of the authenticity of the Mahāyāna

**Wednesday 2nd September: Afternoon**

**room V**

**Panel - Scriptural Authority and Apologetics in the Indian Religio-Philosophical environment**  
(organized by V. Eltschinger and H. Krasser)

**Apologetics and Exegesis between Religion and Philosophy**

Chair:

14:00 - 14:30 Piotr Balcerowicz: Omniscience of the Jina and the truth of Jainism

14:30 - 15:00 Kei Kataoka: Transmission of scripture: Exegetical Problems for Kumāṛila and Dharmakīrti

15:00 - 15:30 Vincent Eltschinger: Towards a genealogy of the Buddhist epistemologists' apologetics

15:30 - 15:50 *Coffee/Tea*

**Scripture and Rationality in the Buddhist Epistemologists**

Chair:

15:50 - 16:20 Helmut Krasser: Dharmakīrti on the unreliability of scripture

16:20 - 16:50 Shinya Moriyama: On the relationship between scripturally based inference (*āgamāśritānumāna*) and the fallacious thesis being contradicted by scripture (*āgamavirodha*)

16:50 - 17:20 Sara L. McClintock: Kamalaśīla on scripture and reason: The limits and extent of 'practical rationality' in the *Tattvasaṃgrahapañjikā*

17:20 - 17:40 *Coffee/Tea*

**Scriptural Authority in the non-Buddhist philosophical traditions**

Chair:

17:40 - 18:10 Hiroshi Marui: Examination of the meaning of '*prāmāṇya*' with special reference to its use for the Veda or 'verbal testimony' (*śabda*) in the *Codanāsūtrādhikaraṇa* of the *Ślokavārttika* and some Nyāya texts

18:10 - 18:40 Raffaele Torella: *Prasiddhi* and *Pratibhā*

**Thursday 3rd September: Morning**

**room V**

Chair: Sara L. McClintock

9:15 - 9:45 Yukio Yamanaka: On a Sanskrit version of the Vessantara-jātaka from Nepal

9:45 - 10:15 Junko Matsumura: The Vyāghrī-Jātaka story known in Sri Lanka and its relation to the Northern Buddhist versions

**Panel - Śāntideva and Śikṣāsamuccaya** (organized by Akira Saito)

Chair:

10:15 - 10:45 Akira Saito: An inquiry into the relationship between *Śikṣāsamuccaya* and *Bodhi(sattva)caryāvatāra*?

10:45 - 11:00 Coffee/Tea

Chair:

11:00 - 11:30 Susanne Mrozik: The *Śikṣāsamuccaya*'s discourse on bodies

11:30 - 12:00 Kaie Mochizuki: Śāntideva and Dīpaṃkaraśrījñāna

12:00 - 12:30 Paul Harrison: Verses by Śāntideva in the *Śikṣāsamuccaya*: A new English translation and study

#### Thursday 3rd September: Afternoon

room V

Chair: Peter Skilling

14:00 - 14:30 Cristina Scherrer-Schaub: Gleanings from the *Suvarṇa[pra]bhāṣottamasūtra*

14:30 - 15:00 Jens-Uwe Hartmann: On the textual transmission of *Mahāyānasūtras* as exemplified by the *Ratnaketuparivarta*

15:00 - 15:30 Jane E. Braarvig: Proto-Mahāyāna and the Kathāvatthu

15:30 - 15:50 Coffee/Tea

Chair: Cristina Scherrer-Schaub

15:50 - 16:20 Jin-Kyoung Choi: The Yoga system in Aśvaghoṣa's *Saundarananda*

16:20 - 16:50 Ingo Strauch: Akṣobhya's Buddha Land in an Mahāyāna sūtra on Gāndhārī

16:50 - 17:20 Jonathan A. Silk: Imitation Hybrid Sanskrit in the verses in the *Kāśyapaparivarta*?

17:20 - 17:40 Coffee/Tea

Chair: Jens-Uwe Hartmann

17:40 - 18:10 Elsa Legittimo: Manuscript Fragments in the Schøyen collection: King Bimbisāra's conversion

18:10 - 18:40 Oleg Bendz and Stella Sandahl: The Buddhalakṣaṇa: some medical considerations

#### Friday 4th September: Morning

room V

Chair: Junko Matsumura

9:15 - 9:45 Ayako Nakamura: Establishing the Sanskrit text of the first chapter of Sthiramati's *Madhyāntavibhāgaṭīkā*

9:45 - 10:15 Jowita Kramer: Characterizations of mind in Indian and Tibetan literature: Concepts of *manas*, *kliṣṭamanas*, and *ālayavijñāna* in the Yogācāra tradition

10:15 - 10:45 Seong-Cheol Kim: On the verse quoted in MSU VIII.21.2

10:45 - 11:00 Coffee/Tea

Chair: Tibor Porció

- 11:00 - 11:30 Chang-Hwan Park: A source-critical analysis of the Sautrāntika refutation of non-manifest action (*avijñapti*) in the AKBh 4-4  
11:30 - 12:00 Ching Keng: A re-examination of Vasubandhu's use of the term "prabhāvita" in his *Mahāyānasamgraha-bhāṣya*  
12:00 - 12:30 Kyung-Ah Choi: The problem of personal identity in the *Abhidharmakośabhāṣya*

**Friday 4th September: Afternoon**

**room V**

Chair: Ulrich Timme Kragh

- 14:00 - 14:30 Bansidhar Bhatt: A Primitive *khecarī*-technic in the Buddha's first meditative practice  
14:30 - 15:00 Shinkan Murakami: Buddhist self (*ātman*, *attan*) compared with other Indian religious-philosophical systems  
15:00 - 15:30 Ulrike Roesler: Psychology and the beauty of logical symmetries: Once again on the "three kinds of individuals" in Buddhism

*15:30 - 15:50 Coffee/Tea*

Chair: Ulrike Roesler

- 15:50 - 16:20 Karen C. Lang: *Pravṛtti* and *nivṛtti* in Candrakīrti's commentary on Āryadeva's *Catuhśataka* VIII.8-12  
16:20 - 16:50 Max Deeg & Tibor Porció: Reading A Dhāraṇī - Problems concerning the Indian *śitātapatrā* in the light of Amoghavajra's transcription and the Tibetan translation from Dunhuang  
16:50 - 17:20 Ulrich Timme Kragh: Materials for the study of the female tantric master Lakṣmīṃkarā

*17:20 - 17:40 Coffee/Tea*

Chair: Max Deeg

- 17:40 - 18:10 Toru Yagi: A note on *adhiṣṭhāna*  
18:10 - 18:40 Tsugunari Kubo: *Samdhābhāṣya* depicted in the Lotus Sutra

**Saturday 5th September: Morning**

**room V**

Chair: Hisataka Ishida

- 9:15 - 9:45 Lata Mahesh Deokar: Some observations on Buddhism and lexicography  
9:45 - 10:15 Mahesh Ashok Deokar: Some probable Sanskrit sources of Pāli Grammarians  
10:15 - 10:45 S. N. Upadhyaya: Buddhist sites in India: Political and economic issues