Section - Philosophy
Conveners: Shoryu Katsura, Mark Siderits, Kiyotaka Yoshimizu

Wednesday 2nd September: Morning room II

Chair: Parimal G. Patil
 9:15 - 9:45 Fernando Tola and Carmen Dragonetti: *Ākāśa* and ether
 9:45 - 10:15 Alexis Pinchard: The argumentative value of āgamical quotations in the *Sphoṭasiddhi* by
                Bharata Miśra
10:15 - 10:45 Yasutaka Muroya: The Nyāyabhāṣya Project: New materials and a hypothetical stemma

10:45 - 11:00 Coffee/Tea

Chair: Johannes Bronkhorst
11:00 - 11:30 Shashiprabha Kumar: Are the Vaiśeṣikas Pāśupatas?
11:30 - 12:00 Anna-Pya Sjödin: The little girl who knew her brother would be coming home:
                ārṣajñāna in *Padārthadharmasaṁgraha*, *Nyāyakandalī* and *Vyomavatī*
12:00 - 12:30 Purnima Ghosh: The Prābhākara influence on Raghunātha Śiromaṇi's
                Padārthatattvanirūpaṇa

Wednesday 2nd September: Afternoon room II

Chair: Noel Sheth, S.J.
 14:00 - 14:30 Kengo Harimoto: Is darkness matter, or does that matter?
 14:30 - 15:00 Gianni Pellegrini: Some notes on the second and fourth definitions of *mithyātva* in the
                Advaitasiddhi of Madhusūdhana Sarasvatī
 15:00 - 15:30 Kiyokazu Okita: From ontology to aesthetics - A Gauḍīya Vaiṣṇava Interpretation of an
                Upaniṣadic passage '*So 'ham*'

15:30 - 15:50 Coffee/Tea

Panel - Yoga in Philosophical and Narrative Literature (1)
Chair:
 15:50 - 16:20 T.S. Rukmani: Vijñānabhikṣu the Yogin versus Vijñānabhikṣu the Vedāntin
 16:20 - 16:50 Gerald J. Larson: Differentiating between Pātañjalayoga and Haṭhayoga in Sanskrit
                literary history
 16:50 - 17:20 Stuart Ray Sarbacker: Aṣṭāṅgayoga in the Purāṇa Literature

17: 20 - 17:40 Coffee/Tea

Panel - Yoga in Philosophical and Narrative Literature (2)
Chair:
 17:40 - 18:10 Ian Whicher: 'Freedom from' or 'freedom for' - The world in Yoga? Perspectives from
classical and modern literature
 18:10 - 18:40 General Discussion

Thursday 3rd September: Morning   **room II**

Chair: Karin Preisendanz
  9:15 -   9:45 Nilanjan Das: *Lakṣaṇā* as Inference
  9:45 - 10:15 Yoichi Iwasaki: Gaṅgeśa's definition of *śabda*: What kind of words can we trust?
10:15 - 10:45 Bogdan Diaconescu: Between theology and grammar: Udayana on the meaning of the
              Vedic injunctions

10:45 - 11:00 Coffee/Tea

Panel - On the Historiography and Periodization of Indian Philosophy(1)
Chair:
11:00 - 11:30 Eli Franco: On the periodization of Indian philosophy
11:30 - 12:00 Shojun Motegi: The early history of Sāṃkhya thought
12:00 - 12:30 Philipp A. Maas: The influence of Mādhava-Vidyāraṇya's *Sarvadarśanasaṃgraha* on
              expositions of Pātañjala Yoga in early modern histories of Indian philosophy and
              beyond

Thursday 3rd September: Afternoon   **room II**

Panel - On the Historiography and Periodization of Indian Philosophy(2)
Chair:
14:00 - 14:30 Parimal G. Patil: The historical rhythms of the Nyāya-Vaiśeṣika knowledge system
14:30 - 15:00 Lawrence McCrea: The transformation of Mīmāṃsā in the larger context of Indian
              philosophical discourse
15:00 - 15:30 Julius Lipner: The history of Indian philosophy and the periodization of Vedānta

15:30 - 15:50 Coffee/Tea

Panel - On the Historiography and Periodization of Indian Philosophy(3)
Chair:
15:50 - 16:20 Vincent Eltschinger: How to make sense of sixth-century Buddhist philosophy? On
              discontinuities and (moderate) externalism in the history of Indian philosophy
16:20 - 16:50 Akihiko Akamatsu: Grammarians' philosophy in the history of Indian philosophy
16:50 - 17:20 Lyne Bansat-Boudon: The contribution of nondual Śaivism of Kashmir to the debate on
              jīvanmukti: A thematic perspective on the question of periodization

17: 20 - 17:40 Coffee/Tea

Panel - On the Historiography and Periodization of Indian Philosophy(4)
Chair:
17:40 - 18:10 Johannes Bronkhorst: Periodization of Indian ontologies
18:10 - 18:40 Claus Oetke: Classification and periodisation of Indian philosophical traditions
18:40 - 19:10 General Discussion

Friday 4th September: Morning   **room II**

Chair: Raffaele Torella
- 9:15 - 9:45 Isabelle Ratié: Can one prove that objects exist outside of consciousness? - The Pratyabhijñā's criticism of inferential externalism
- 9:45 - 10:15 Alex Watson: The self as a process. Bhaṭṭa Rāmakaṇṭha's middle ground between a Naiyāyika eternal self and a Buddhist momentary stream of consciousness
- 10:15 - 10:45 Michael Williams: In the Shadow of the Infinite: The relationship between God and the world in the theology of Rāmānuja and Madhva

10:45 - 11:00 Coffee/Tea

Chair:Vincent Eltschinger
- 11:00 - 11:30 Birgit Kellner Infinite regress arguments (*anavasthā*) in connection with self-awareness (*svasaṃvedana*): a closer look at Dignāga and Dharmakīrti
- 11:30 - 12:00 Pascale Hugon: Is Dharmakīrti grabbing the rabbit by the horns? A reassessment of the scope of "*prameya*" in dharmakīrtian epistemology
- 12:00 - 12:30 Hisayasu Kobayashi: Prajñākaragupta on the two truths and argumentation

Friday 4th September: Afternoon   **room II**

Chair: Birgit Kellner
- 14:00 - 14:30 J.C. Westerhoff: Nāgārjuna's philosophy of language as described in the *Vigrahavyāvartanī*
- 14:30 - 15:00 Taisei Shida: The role of the two aspects of extrinsic theory of validity (*parataḥprāmāṇyavāda*) in Udayana's rational theology
- 15:00 - 15:30 Takanori Suzuki: On the historical development of the concept of inferential Upādhi

15:30 - 15:50 Coffee/Tea

Chair: Lawrence J. McCrea
- 15:50 - 16:20 Kiyokuni Shiga: Some remarks on the origin of all-inclusive pervasion
- 16:20 - 16:50 Cristina Pecchia: Inferential knowledge of the occurrence of something (*saṃbhavānumāna*) in the Writings of Dharmakīrti
- 16:50 - 17:20 Toshikazu Watanabe: Dharmakīrti's criticism of *anityatva* in the Sāṃkhya theory

17: 20 - 17:40 Coffee/Tea

Chair: Mark Siderits / Shoryu Katsura
- 17:40 - 18:10 Koji Ezaki: *anyaś cānyo sphaṭikaḥ*: Uddyotakara's refutation of the Buddhist theory of momentariness in the *Nyāyavārttika* on the *Nyāyasūtra* 3.2.14
- 18:10 - 18:40 Michael S. Allen: Buddhist and Non-Buddhist versions of momentariness
- 18:40 - 19:10 Kyo Kano: Logical Structure of Dharmakīrti's Counter-argument against the proof of Ātman

Chair: Peter M. Scharf

  9:15 -   9:45 Chaitali Dangarikar and Malhar Kulkarni: *Jāti*, *ākṛti* and *sāmānya* in the *Vākyapadīya*

  9:45 - 10:15 Toshiya Unebe: "*Apūrva*", "*devatā*" and "*svarga*": Arguments on the words denoting non-experiential objects

10:15 - 10:45 Kiyotaka Yoshimizu: How to refer to a thing by a word: Another difference in the theories of denotation between Dignāga and Kumārila